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FEC FORM 2

STATEMENT OF CANDIDACY

| ` , | of Candidate (in full) | | | | | | | | | | |
|---|--|--------------------|---------------|-------------|-------------------|------------------|-----------------|--------------|----------------|---------|--|
| | CARLOS CURBELO ess (number and street) | | hook if addra | as shanged | | 2 Candida | to's EEC Iden | tification N | lumbar | | |
| | SUNSET DRIVE #355 | | | | uncauon N | lumber | | | | | |
| . , | State, and ZIP Code | | | | _ | 3. Is This | | | \overline{v} | Amended | |
| MIAN | *** | | FL | _ 3317 | | Staten | , | OR | × | (A) | |
| 4. Party Affil | | 5. Office Soug | ht | | 6. State & Dist | | date | | | | |
| REPUBL | LICAN PARTY | House | | | FL | 26 | | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | | |
| 7. I hereby o | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 (year of election) | | | | | | | | | | |
| NOTE: Th | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | |
| ` ' | of Committee (in full) RLOS CURBE | LO CONGF | RESS | | | | | | | | |
| ` ' | ss (number and street) SUNSET DRIVE #35 | 5 | | | | | | | | | |
| (c) City, S | State, and ZIP Code | | | | | | | | | | |
| MIA | AMI | | | | FL | 33173 | 3 | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | | | | | | | | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | | |
| (a) Name of Committee (in full) CURBELO VICTORY COMMITTEE | | | | | | | | | | | |
| | ess (number and street) S. Milledge Ave | | | | | | | | | | |
| Ste 1 | 01 | | | | | | | | | | |
| (c) City, S | State, and ZIP Code | | | | | | | | | | |
| Athe | ens | | | | GA | 30605 | | | | | |
| | I certify that I have e | examined this Stat | ement and to | the best of | my knowledge a | and belief it is | true, correct a | and compl | ete. | | |
| Signature of Candidate Date | | | | | | | | | | | |
| Mr. CARLOS | S CURBELO | | | [Elec | tronically Filed] | 08/24/20 | 16 | | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

FEC FORM 2 (REV. 02/2009)

FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

| FEC Form 2 (Rev. 02/2003) | | | | Page 2 / 2 |
|--|------------------------------|-------------------|-------------------------|-----------------|
| | N OF OTHER AUTHO | _ | | [ADDITIONAL] |
| I hereby authorize the following named committee, which candidacy. | is NOT my principal campaign | committee, to re | eceive and expend funds | on behalf of my |
| NOTE:This designation should be filed with the | principal campaign commi | ttee. | | |
| (a) Name of Committee (in full) | | | | |
| Rise Project | | | | |
| (b) Address (number and street) PO Box 2485 | | | | |
| (c) City, State and ZIP Code | | | | |
| Springfield | | VA | 22152 | |
| | ON OF OTHER AUTH | | | [ADDITIONAL] |
| I hereby authorize the following named committee, which candidacy. | is NOT my principal campaign | n committee, to r | eceive and expend funds | on behalf of my |
| NOTE: This designation should be filed with the | principal campaign commi | ttee. | | |
| (a) Name of Committee (in full) | | | | |
| Patriot Day 1 2015 | | | | |
| (b) Address (number and street) 228 S Washington St | | | | |
| (c) City, State and ZIP Code | | | | |
| Alexandria | | VA | 22314-5408 | |
| | N OF OTHER AUTH | | | [ADDITIONAL] |
| I hereby authorize the following named committee, which candidacy. | is NOT my principal campaigr | n committee, to r | eceive and expend funds | on behalf of my |
| NOTE: This designation should be filed with the | principal campaign commi | ttee. | | |
| (a) Name of Committee (in full) | | | | |
| Millennial GOP Victory Comn | nittee | | | |
| (b) Address (number and street) 824 S Milledge Ave Ste 101 | | | | |
| (c) City, State and ZIP Code | | | | |
| Athens | | GA | 30605 | |